

# AUBURN FAMILY NIGHT OUT

This 12<sup>th</sup> Annual event is sponsored in part by the Downtown and Old Town Business Associations and Auburn Recreation Park (ARD). Bringing Old Town and Downtown together for a free safe and sober family event on the longest Saturday night of the year! We see approximately 4,000 to 5,000 visitors.

**SATURDAY ~ June 18, 2011**

**EVENT TIME:** 5pm to 9pm (no breakdown before 9)  
**SET UP TIME:** 4:00 to 5pm  
**SPACE SIZE:** 10 x 10 (variable)

## SPACE FEE

Arts & Crafts ~ Individuals	\$ 35.00
Non-profits ~ Churches ~ Rescue Groups	\$ 25.00
Commercial (buy & sell/imported-non-handcrafted)	\$ 50.00
Deposit: Refundable cleaning/guarantee deposit (returned 1 week after event)	\$ 25.00 (payable to Events Plus)

**CHECK IN:** Go directly to your assigned space. A detailed map will be included in your confirmation.

**DEADLINE: May 15th, 2011**

**MERCHANDISE:** Arts & Crafts/Antiques/Fine Art/Commercial/ (1 non-returnable photo with application)

**SALES TAX:** CALIFORNIA LAW REQUIRES that ALL vendors have a California Resale number and it must be on your application. Call the State Board of Equalization (916) 227-6702, or file online @www.boe.ca.gov at least 3 weeks prior to event. There is no charge.

**CONFIRMATION:** Will be mailed prior to event. **PLEASE enclose 2 Self-Addressed #10 Stamped Envelopes.**

**\*\*One for your confirmation & one for the return of your deposit. Deposit will not be returned without an SASE. You will forfeit your deposit if you do not show up or do not leave your space clean.**

**ELECTRICITY:** Day Light prevails. No electricity will be provided except for special circumstances. A request for electricity **MUST** be on your application along with a separate check for \$10.00 payable to Events Plus. There are a limited number of spaces providing electricity. Not all requests can be granted. **MAKE VENDOR CHECKS PAYABLE TO: FRIENDS OF ARD**

**QUESTIONS:** Linda Robinson 530/888-1585 ~ e-mail: sunriver@inreach.com

*(Cut on line. Mail bottom half. Keep top half for information)*

## AUBURN FAMILY NIGHT OUT

**SPACE#**

**LOCATION**

JUNE 18<sup>th</sup>, 2011

Arts & Crafts/Individuals \$35.00      Commercial \$50.00       Electricity \$10.00        
(\$25.00 guarantee/cleaning separate ck please, payable to Events Plus)       Non-profits~Churches~rescue groups \$25.00

**TOTAL AMOUNT ENCLOSED:** \$ \_\_\_\_\_ = Space fee. + \$ \_\_\_\_\_ (Separate checks for electricity & deposit)

**\*\*\* BE SURE TO ENCLOSE 2 STAMPED, SELF-ADDRESSED # 10 ENVELOPES WITH YOUR APPLICATION**

Make booth check or money order payable to: **FRIENDS of ARD** and mail to: AFNO % of Linda Robinson P.O. Box 9024 - Auburn, CA 95604

**CATEGORY:** (Specify) \_\_\_\_\_ **Type** \_\_\_\_\_

**FOOD/COMMERCIAL** \_\_\_\_\_ **ORGANIZATION:** \_\_\_\_\_

(All food vendors **MUST** be in compliance with Environmental Health requirements and pay required fees-separate application)

**NAME** \_\_\_\_\_ **BUSINESS NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_ **ST** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**RESALE#** \_\_\_\_\_ **TEL#** \_\_\_\_\_ **FAX#** \_\_\_\_\_

**E-MAIL** \_\_\_\_\_ **WEB SITE** \_\_\_\_\_

Applicant assumes full liability for any loss or injury resulting from participating in this event, and further agrees to hold Auburn Recreation Park (ARD) Old Town Business Assoc, Downtown Business Assoc, Events Plus and the City of Auburn, its agents, contractors and property owners free from liability. All fees are non-refundable. All fire codes, laws, ordinances and regulations pertinent to health, fire prevention and public safety shall be strictly enforced. Exhibitor agrees not to break down booth and leave event before 9pm. Vehicles must be unloaded upon arrival and parked in designated areas immediately. Vendor spaces must be left clean and refuse placed in receptacles before leaving. All health, fire, safety permits and resale numbers (as required by law and the City of Auburn) must be on file with AFNO prior to event In the event that the Auburn Fire Department requires fire retardant vendor tents and table coverings, vendor must comply.

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

\*\* For AFNO use only AMT \_\_\_\_\_ DATE \_\_\_\_\_ ck/ch/mo \_\_\_\_\_ Elec \_\_\_\_\_ Photo \_\_\_\_\_ HD fee \_\_\_\_\_ Dep Ret'd \_\_\_\_\_ Confirmation \_\_\_\_\_ Sp# \_\_\_\_\_